



# The National FFA Organization

January 31, 2019

Dear Oregon FFA members,

One of the things that we are frequently asked in high school is; what are your goals? For me, this question has been always hard for me to answer, however, through the years, I have learned how to set goals and to achieve them.

If you ask me now what my goals are, I would most likely say to become the president of the United States, meet Taylor Swift and to visit every country in the world. You may think these goals are far too crazy to accomplish, which may be true, but if you have a goal you have to pursue that goal.

For example, last year I was about to compete in Extemporaneous speaking; I was scared of the challenges and the stress that came with this competition, but it was my goal to compete. I knew that my speech impediment would become a challenge for me, but I never let that stop me. Every single day I practiced and practiced until the day of competition. That day I got second place and moved to sectionals. I learned that setting goals and striving to accomplish them helps us become who we are. We gain experience, go through challenges, and learn more about ourselves.

It has been a goal of mine, since freshman year, to run for state office. I am ready to pursue this goal and I am excited to announce my candidacy for the 2019-2020 Oregon FFA State Officer Team. Oregon FFA, I cannot wait to see all of you in Redmond at the 91<sup>st</sup> Oregon FFA State Convention!

**Molalla FFA Chapter**  
**357 E. Francis Street**  
**Molalla, OR 97038**  
**(503) 829-2855**

**President**  
**Emilie Mendoza**

**Vice President**  
**Natalee Litchfield**

**Secretary**  
**David Fregoso**

**Treasurer**  
**Emma Andrews**

**Reporter**  
**Clay Sperl**

**Sentinel**  
**Noe Reynaga**

**Junior Officers**  
**Kelsey Morgan**  
**Kaya Luttrell**



Sincerely,

David Fregoso  
Molalla FFA Chapter Secretary  
2018-2019

*“The thing about life is, every time you learn a lesson, another one is waiting right at the corner. You never know everything.” – Taylor Swift*

## The FFA Mission

**FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.**

# David Fregoso

## *Molalla FFA Chapter*

### **FFA Involvement**

#### ***Offices Held***

Chapter Secretary	2018-2019
District Treasurer	2017-2018
Chapter Reporter	2016-2017

#### ***CDE Involvement***

2 <sup>nd</sup> District Extemp Speaking	2019
3 <sup>rd</sup> District Ag Sales Team	2018
4 <sup>th</sup> State Ag Communications Team	2018
4 <sup>th</sup> State Ag Issues Team	2018
2 <sup>nd</sup> District Extemp Speaking	2018
1 <sup>st</sup> District Parli Pro Team	2018
3 <sup>rd</sup> State Ag Communications Team	2017
1 <sup>st</sup> District Soph. Public Speaking	2017
3 <sup>rd</sup> Parli Pro B-Team	2017
5 <sup>th</sup> Ag Communications Team	2016
3 <sup>rd</sup> State Parli Pro Team	2016
1 <sup>st</sup> Sectional Parli Pro Team	2016
1 <sup>st</sup> District Parli Pro Team	2016
1 <sup>st</sup> District Creed Speaking	2016

#### ***Other FFA Involvement***

Officer Meetings	2019
Denim and Diamonds	2018
Alumni Auction	2018
Staff Breakfast	2018
National FFA Convention	2018
Leadership Camp	2018
Washington Leadership Conference	2018
Plant Sale	2018
Oregon FFA Convention	2017
Leadership Camp	2017
Leadership Camp Workshop	2017
Alumni Auction	2017
National FFA Convention	2017
District Officer Training	2017
District Leadership Camp	2016
National FFA Convention	2016

### **School/Community Involvement**

#### ***Associated Student Body (4 Years)***

Senior Class Officer	2018-2019
Link Leader	2016-2018
Junior Class Officer	2017-2018
Sophomore Class Officer	2016-2017
Freshman Class Officer	2015-2016
Share the Love Chairman- Integral leader to community wide fundraiser, which had raised almost \$250,000 in over four years.	

#### ***Band***

Vice President	2018-2019
Junior Class Band Officer	2017-2018
Pep Band	2015-2019
Wind Ensemble	2015-2018
2 <sup>nd</sup> District	2018
10 <sup>th</sup> State	2018
1 <sup>st</sup> District	2017
8 <sup>th</sup> State	2017
Jazz Band	2015-2019
2 <sup>nd</sup> Districts	2018
3 <sup>rd</sup> State	2018
1 <sup>st</sup> District	2017
2 <sup>nd</sup> State	2017
1 <sup>st</sup> Districts	2016

#### ***National Honor Society (3 Years)***

Volunteered over 50 hours of community service w/club during High School.

#### ***MHS Royalty Court***

Share the Love Prince	2019
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